



2010 NSW SAND GREEN CHAMPIONSHIP

at

WALCHA GOLF CLUB

Hosted by the New England District Golf Assoc.

Open to women from all Clubs

(Sand and Grass Greens)

Sat. 23rd – Sun. 24th October 2010



HANDICAP LIMIT 45

Number of divisions and applicable handicaps for each division to be determined after entries close.

PERPETUAL TROPHIES

- NSWLGU Sand Greens Championship Salver: Best 36 Holes Scratch – No. 1 Div.
- NSWLGU Bronze Salver: Best 36 Holes Scratch – No. 2 Div.
- Bronze Bowl (if 3rd Division is programmed): Best 36 Holes Scratch – No.3 Div.
- RLGGA Jug : 36 Holes Nett Teams Event
- SWLGA Bowl: 36 Holes Scratch Teams Event

OTHER EVENTS

36 Hole Nett Events – 1,2,3 Divisions Nearest to Pins.
18 Hole Nett Events – 1,2,3 Divisions, each day. Nett Teams Events each day.

PRESENTATION OF TROPHIES

Sunday, 24th October, at the conclusion of play at Walcha Golf Club

ENTRY FEE

\$40 per player (includes green fees, two days play, ball comp., morning tea each day and afternoon tea on Sunday) Light lunch available each day .

Scratch & Nett Teams - \$5.00 per team

Entries will not be accepted from players on club handicaps.

Entry fees will not be refunded after the closing date.

Late entries accepted if field allows.

ENTRIES CLOSE: Monday 11th October 2010

All cheques made payable to NEDGA and posted to:

Hon. Sec. NEDGA. Pat Hall, 6 Holmes Ave., Armidale. 2350

A stamped self addressed envelope or Email address for notification of draw to be included with entries please.

2010 NSW SAND GREENS CHAMPIONSHIP WALLCHA GOLF CLUB

Hosted by New England District Golf Association

CONDITIONS

(To be read in conjunction with GNSW Standard Conditions of Play and Code of Conduct)

1. ENTRY: Open to amateur women who hold a current Golf Australia Women's Handicap or who hold a current official handicap in an overseas country.
2. NUMBER OF DIVISIONS, Programme and Handicap Limits for each Division will be determined after close of entries.
3. DISPUTES: All disputes shall be settled by the Match Committee of the Host District, whose decision shall be final. Any member of the Match Committee competing in the Tournament, may assist the Match Committee, but is ineligible to represent the Match Committee with regard to any dispute or decision on the Rules of Golf within the Division in which she is a competitor.
4. HANDICAPS: **A player's handicap current of the first day of play will be the handicap for the whole tournament and will not reduce or increase for the purpose of this competition.** All players will compete in the Division in which their handicap places them on the first day of play.
5. TIES: In the event of a Tie in the Sand Greens Championship Salver, Bronze Salver and the Bronze Bowl (if played), such players will be declared Joint Winners. In all other events ties shall be decided by the Golf Australia method of Countback (matching scores).
6. MOTORISED TRANSPORT: The use of Motorised Transport is permitted for all players without the need for a Medical Certificate. Players must make their own arrangements re the availability of carts.
7. A player may win only one 36 Hole Trophy, and one 18 Hole Trophy per day, excluding Teams and Nearest the Pin. Scratch Trophies will take precedence over Nett Trophies. All main events will have Winner and Runner-up trophies.

ACCOMMODATION

Walcha Accommodation: Motel, Hotels, 4star Caravan Park and camp site, and numerous B&B's.

For more information and bookings contact: Walcha Visitor Information Centre
Ph. 02 67742460 Fax: 02 67742462
Email: council@walcha.nsw.gov.au
www.walchansw.com.au

Uralla Accommodation (40km): Motels. Caravan Parks.

For more information and bookings contact: Uralla Information Centre
Ph. 02 67784496 Fax. 02 67784654
Email: visit@uralla.com
www.uralla.com

Armidale Accommodation (65km): Many Motels, Hotels, B & B's and Caravan Parks.

For more information and bookings contact: Armidale Visitor Information Centre
Ph. 02 67724655 Fax. 02 67714486
Email: tourism@armidale.nsw.gov.au
www.armidaletourism.com.au

2010 NSW SAND GREENS CHAMPIONSHIP

RLGA JUG - HANDICAP TEAMS EVENT

Entry Fee: \$5.00 per team

TEAMS MAY BE ENTERED BY COUNTRY DISTRICT ASSOCIATIONS OR CLUBS

CONDITIONS OF PLAY

36 Holes HANDICAP TEAMS event - played in conjunction with the Sand Greens Championship.

Regardless of handicap, players may enter together as a Team - Teams of 2 or 3 players, from the same Country District Association or Club, which may enter as many teams as they wish in the Event. A player may be nominated in any number of nett teams. In each 18 Holes round, the total of the two lowest nett scores of each team shall constitute the Team Score. The team with lowest team nett score for the 36 Holes shall be the winner. In the event of a Tie in the RLGA JUG, the GA Method of Countback shall apply.

ENTRIES WILL ALSO BE TAKEN ON THE FIRST DAY OF PLAY

2010 RLGA JUG HANDICAP TEAMS EVENT			
CLUB		CLUB	
TEAM 1	H'CAP	TEAM 2	H'CAP
CLUB		CLUB	
TEAM 3	H'CAP	TEAM 4	H'CAP
CLUB		CLUB	
TEAM 5	H'CAP	TEAM 6	H'CAP

Cheque for \$_____ enclosed. Ladies' Secretary _____
Date __/__/__

*Please post Entry Form & Cheque, payable to NEDGA, to
Hon. Sec. NEDGA. Pat Hall, 6 Holmes Ave., Armidale. 2350*

2010 NSW SAND GREENS CHAMPIONSHIP

SWLGA BOWL - SCRATCH TEAMS EVENT

Entry Fee: \$5.00 per team

TEAMS MAY BE ENTERED BY COUNTRY DISTRICT ASSOCIATIONS OR CLUBS

CONDITIONS OF PLAY

36 Holes SCRATCH TEAMS event - played in conjunction with the Sand Greens Championship.

Regardless of handicap, players may enter together as a Team - Teams of 2 or 3 players, from the same Country District Association or Club, which may enter as many teams as they wish in the Event. A player may be nominated in any number of scratch teams. In each 18 Holes round, the total of the two lowest scratch scores of each team shall constitute the Team Score. The team with lowest team scratch score for the 36 Holes shall be the winner. In the event of a Tie in the SWLGA BOWL, the GA Method of Countback shall apply.

ENTRIES WILL ALSO BE TAKEN ON THE FIRST DAY OF PLAY

2010 SWLGA BOWL SCRATCH TEAMS EVENT			
CLUB		CLUB	
TEAM 1	H'CAP	TEAM 2	H'CAP
CLUB		CLUB	
TEAM 3	H'CAP	TEAM 4	H'CAP
CLUB		CLUB	
TEAM 5	H'CAP	TEAM 6	H'CAP

Cheque for \$ _____ enclosed. Ladies' Secretary
 _____ Date ___/___/___

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