### PARKES GOLF CLUB

# 2011 HALLS ~ JEWELLERS PARKES OPEN

Sponsored by - HALLS JEWELLERS

### 17th & 18th September, 2011

In association with.....

SCT Logistics, Harvey Norman, Video Ezy, Parkes Mensland

"KEITH CLARK MEMORIAL TROPHY" for Veterans only.

### Premier Country Tournament Fred Funnell Memorial Cup

NO POST ENTRIES ACCEPTED
Entries close 5 p.m., Friday 2nd September, 2011

ENTRY FORMS AVAILABLE - www.parkesgolfclub.com.au

Draw available Friday 9th September, 2011

With the Tournament Committee P.O. Box 241, Parkes, NSW 2870



Phone: (02) 6862 2044 Golf Club

### PROGRAMME OF EVENTS —

### SATURDAY

### 18 HOLES 4BBB STABLEFORD SCRATCH AND HANDICAP

\* TROPHIES FOR WINNERS AND RUNNERS-UP

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### PARKES MENSLAND LONG DRIVE COMPETITION

### HARVEY NORMAN ELECTRICAL

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### SUNDAY

ENTRIES WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY FEE.

- 27 HOLE A GRADE SCRATCH TROPHY Sponsored by HALLS JEWELLERS
- 27 HOLE B GRADE SCRATCH TROPHY
  Sponsored by HARVEY NORMAN ELECTRICAL
- 18 HOLE C GRADE SCRATCH TROPHY Sponsored by VIDEO EZY

### A and B GRADES

### **C GRADES**

| 27 Holes | STROKE SCRATCH<br>WINNER     | 18 Holes | STROKE SCRATCH WINNER          |
|----------|------------------------------|----------|--------------------------------|
| 27 Holes | STROKE SCRATCH<br>RUNNER UP  | 18 Holes |                                |
| 27 Holes | STROKE HANDICAP<br>WINNER    | 18 Holes | STROKE<br>THIRD                |
| 27 Holes | STROKE HANDICAP<br>RUNNER UP | 18 Holes | STROKE HANDICAP WINNER         |
| 18 Holes | STROKE SCRATCH<br>WINNER     | 18 Holes | STROKE HANDICAP<br>RUNNER UP   |
| 18 Holes | STROKE SCRATCH<br>RUNNER UP  | 18 Holes | STROKE HANDICAP<br>THIRD       |
| 18 Holes | STROKE HANDICAP<br>WINNER    | 18 Holes | STABLEFORD<br>WINNER           |
| 18 Holes | STROKE HANDICAP<br>RUNNER UP | 18 Holes | STABLEFORD<br>RUNNER UP        |
| 18 Holes | STABLEFORD<br>WINNER         | 18 Holes | STABLEFORD<br>THIRD            |
| 9 Holes  | STROKE SCRATCH<br>WINNER     |          | ND BACK 9 HOLES<br>KE SCRATCH. |
| 9 Holes  | STROKE HANDICAP<br>WINNER    | FRONT A  | ND BACK 9 HOLES<br>E HANDICAP. |
|          |                              |          |                                |

- VETERANS 18 HOLES STROKE SCRATCH KEITH CLARK MEMORIAL TROPHY Sponsored by ASQUITH GOLF CLUB
- VETERANS 18 HOLES STROKE HANDICAP Sponsored by KEN KEITH



## PARKES GOLF CLUB 9 Hole Ball Competition

### FRIDAY, 16th SEPTEMBER 2011 FROM NOON - \$7.00 per player

- EVENING MEALS AVAILABLE
- RAFFLES
- COURTESY BUS 0407 622 044

### PARKES OPEN TOURNAMENT

- 1. The Handicap limit is 24.
- 2. Entries close at 5pm on Friday, 2nd September, 2011.
- 3. Entries must be on the Entry Form and accompanied by the Entry Fee.
- 4. A current GOLFLINK card must be available by the Tournament Committee if required.
- 5. TIES -
  - (1) In the event of a Tie for the Parkes Open, the result will be decided by a three (3) hole playoff. The holes to be used in order are No's 1, 2 and 9. If still tied a sudden death playoff will occur and if failing light occurs the title will be shared.
  - (2) In the event of a Tie for B Grade, the result will be decided by a three (3) hole play off. Holes to be used are No's 10,11 and 18 in that order and if still tied a sudden death play off will occur and if failing light occurs the title will be shared.
  - (3) In the event of a Tie for C Grade, the result will be decided by a three (3) hole play off. Holes to be used are No's 1,2 and 9 in that order and if still tied a sudden death play off will occur and if failing light occurs the title will be shared.
  - (4) All other Ties will be decided by use of Golf Australia's Countback System.
- 6. All entries are subject to the approval of the Tournament Committee, which reserves the right to accept or refuse any entry without giving reason for its decision, which will be final.
- 7. Only one (1) trophy may be won. (Apart from novelty events)
- 8. The Tournament Committee has sole control of the Tournament and their decision shall be final.
- 9. No refund of monies shall be given to scratchings received after 5.00pm, Thursday 15th September, 2011.
- 10. The first 160 paid entries will be accepted.
- 11. No discount to Junior members for this Tournament.
- 12. The Tournament Committee reserves the right to amend these Conditions.
- 13. The Tournament Committee has the authority to re-handicap any player during the Tournament.



ALL Players MUST nominate showing their Golflink number as failure to show this will result in the Nomination not being accepted until such information is obtained and received by the organising committee.

# ENTRY FORM: 2011 HALLS JEWELLERS PARKES OPEN

# 17th and 18th SEPTEMBER, 2011

\* Entries will not be accepted unless accompanied by Fee.

|                                      | Club         |   |
|--------------------------------------|--------------|---|
|                                      | Hcp Golflink |   |
| ed.                                  | Нср          |   |
| Partners may be arranged if required | Player 2     |   |
| artners ma                           | Club         |   |
|                                      | Hcp Golflink |   |
| r pl                                 | Hct          | *************************************** |
| SATURDAY \$18 per player             | Player 1     |   |

| ee covers all events including Lunch & High Tea.  | Club         |  |
|---|--------------|--|
| ers all e <sub>\</sub>  | Hcp Golflink |  |
| \<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\ | Нср          |  |
| SUNDAY \$47 per player — Entry Fee  | Player       |  |

| Courtesy Bus All Weekend - 6862 2044 | ENTRIES CLOSE 5 P.M. FRIDAY 2nd SEPTEMBER, 2011 | With the Tournament Committee | O. Box 241. Parkes. NSW 2870 Phone 02 6862 2044 (Golf Clu |
|--------------------------------------|---|-------------------------------|---|
| Courte                               | <b>ENTRIES CLO</b>                              | 5                             | O. Box 241, Park  |

| W          | ↔                 | <b>↔</b> | • |
|------------|-------------------|----------|---|
| REMITTANCE | Saturday x \$18 = | x \$47 = |   |
|            | Saturda           | Sunday   |   |

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