

2014 Volunteer of the Year Awards - Nomination Form

Return to: **Golf Victoria**
Unit 1, 21 Howleys Rd, Notting Hill, Vic 3168 or
PO Box 287, Mulgrave, Vic 3170
Email: karen.white@golfvic.org.au

By 5.00pm on Tuesday 22 April 2014.

1. Nominee Details – May be an individual or Group	
First name / Group:	Surname:
Address:	
Suburb:	Postcode:
Golf Club:	Years of Membership:
Phone:	Mobile:
Email:	

2. Nominated by (please state name of club, District, League or individual):	
Contact details:	
First name:	Surname:
Position held:	
Address:	
Suburb:	Postcode:
Phone:	Mobile:
Email:	

3. Award Category	
Please indicate the Award Category the candidate is nominated for:	
<input type="checkbox"/>	Melbourne Metropolitan Area – Individual Man
<input type="checkbox"/>	Melbourne Metropolitan Area – Individual Woman
<input type="checkbox"/>	Country Victoria/Victorian Golf League – Individual Man
<input type="checkbox"/>	Country Victoria/Victorian Golf League – Individual Woman
<input type="checkbox"/>	Volunteer Group – Victoria (2+ people – Men; Women or Mixed)

4. Area(s) of Volunteer Involvement (please tick applicable areas).	
<input type="checkbox"/>	Junior golf development
<input type="checkbox"/>	Adult participation and/or membership initiatives.
<input type="checkbox"/>	Player development including involvement with representative teams; regional academies etc
<input type="checkbox"/>	Administration/Governance including Office Bearer/Committee involvement
<input type="checkbox"/>	Marketing initiatives
<input type="checkbox"/>	Rules of Golf

	Course Rating and Handicapping
	Tournament Administration
	Golf History and Research
	General promotion of the game
	Other (please state): -
	Other (please state): -

5. OFFICES HELD BY THE NOMINEE AT ANY CLUB, DISTRICT or LEAGUE AND NUMBER OF YEARS IN OFFICE (STATE IF CURRENT):

6. OTHER GOLF ADMINISTRATION POSITIONS HELD BY THE NOMINEE:

7. IN A STATEMENT NOT EXCEEDING 200 WORDS, PLEASE INDICATE THE REASON(S) FOR NOMINATING THE INDIVIDUAL FOR THE VOLUNTEER OF THE YEAR AWARD:

NOTES:

- (i) Additional information on the nominee can also be attached as required.
- (ii) It is requested that a jpeg colour **PHOTOGRAPH** of the nominee be forwarded when returning this form.