



# Mt Barker-Hahndorf Golf Club



## 27 HOLE AMATEUR

## OPEN TOURNAMENT

*Open to Men & Ladies with Australia Handicaps*

### Sunday 3<sup>rd</sup> April 2016

### Tee Off Times from 8am – 9.15am

A Grade: Men +5 to 9.3 B Grade: Men 9.4 to 15.5

C Grade: Men 15.6 to 36 Ladies 0-45

(Golf Aust H/caps - Grading subject to change depending on numbers.)

**Entry Fee - \$25 MBHGC Members  
and \$30 Pay for Play and Visitors**

**Includes Sausage Sizzle Breakfast,  
27 Holes Golf & Buffet Lunch**



Entries available from Pro Shop & Office  
Entries will be recorded in order of receipt  
Fees MUST accompany entry

**Entries close Wednesday 24th March 2016**

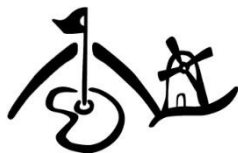
Mt Barker-Hahndorf Golf Club

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## CONDITIONS OF PLAY

### Mt Barker-Handorf Golf Club 27 Hole Amateur Open Tournament

1. Maximum handicap, Men 36 & Women 45 and players will be graded according to their Daily Handicap as at the closing date of the event
2. Golfers must be financial members of a club and must have a valid Golf Australia handicap at the time of entry
3. Players can only win one major trophy on the day. 27 Hole event will take precedence
4. In the event of a tie for the Gross Open Event the winner shall be decided by the way of a playoff. If daylight calls a halt to play then joint winners will be announced
5. All ties in all other events (Excluding Gross Open 27 Hole) the winner will be decided on a countback basis
6. If the number of entries exceed the size of the field then precedence will be given on a received basis and will be allocated in the order that they are received
7. The Match Committee has the sole right to change the basis of the event in all or any part, and their decision shall be final
8. Tee times will be posted on our website [www.mtbarkergolf.com.au](http://www.mtbarkergolf.com.au) as from Wednesday 30<sup>th</sup> March 2016
9. It is the competitor's responsibility to confirm their tee times
10. Any disputes will be decided by the Match Committee whose decision will be final

## ENTRY FORM

(Entries close Thursday 24<sup>th</sup> March 2016)

**Event: 27 Hole Amateur Open Tournament**

**Date: Sunday 3<sup>rd</sup> April 2016**

Entry Contact Name: \_\_\_\_\_

Contact Number: \_\_\_\_\_

Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Golf Link Number: \_\_\_\_\_ Home Club: \_\_\_\_\_ GA Hcp: \_\_\_\_\_

Office Use: Amount Paid \_\_\_\_\_ Date Paid: \_\_\_\_\_ Rec #: \_\_\_\_\_

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