



**Male Player:**

**Female Partner:**

**Surname:** \_\_\_\_\_

**Surname:** \_\_\_\_\_

**First Name:** \_\_\_\_\_

**First Name:** \_\_\_\_\_

**Club:** \_\_\_\_\_

**Club:** \_\_\_\_\_

**Golf Link No:** \_\_\_\_\_

**Golf Link No:** \_\_\_\_\_

All entrants must hold a current GA Handicap. Golf Link No. must be provided on Entry Form. Evidence of Club Membership and Current Handicap status must be produced to Committee on request

**Golf Cart: Yes/No. Own/Hire. (Please Circle) (See info sheet re Golf Cart Hire)**

**Contact Address:** \_\_\_\_\_

**Town:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Post Code:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **Mobile:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**10:00 am Assembly - 10:30 am Shotgun Start - Each Day**

**Day 1. Saturday 1st October 2016 Finley Golf Club**

**Day 2. Sunday 2nd October 2016 Jerilderie Golf Club**

**Day 3. Monday 3rd October 2016 Berrigan Sports Club.**

**Entries close Friday 16th September 2016 or when field capacity is reached.**

**ENTRY FEE \$90 per PAIR**

**PAYMENT DETAILS**

**All payments to Outback Golf Challenge**

**BSB: 082-591 ACC. No. 161474178**

**CIRCLE ONE OF THE FOLLOWING: CHEQUE. CASH. CREDIT CARD. DIRECT DEPOSIT.**

**For Credit Card Payment. Cardholders Name:** \_\_\_\_\_

**Number on Card:** \_\_\_\_\_ **Expiry Date:** \_\_\_\_\_

**Amount Authorised:** \_\_\_\_\_ **Signature:** \_\_\_\_\_

**Office Use Only:**

**Amount:** \_\_\_\_\_ **Cash/Chq/Card/DD:** \_\_\_\_\_ **Rcpt No:** \_\_\_\_\_ **Entered Date:** \_\_\_\_\_