SOUTH LAKES GOLF CLUB ENTRY NO -

ENTRY FORM FOR THE SOUTH LAKES JUNIOR OPEN CHAMPIONSHIP 2016 PRESENTED BY A1 APPAREL & SOUTH LAKES GOLF CLUB Closing date for entry is: Monday 12th December 2016

| FIRSTNAME | SURNAME | | MALE FEMALE | | |
|---|---|--------------------------------|----------------|--|--|
| ADDRESS | | SUBURB | SUBURB | | |
| STATE P | CODE PHONE | | | | |
| EMAIL | | | | | |
| GA HCAP GOLF | TLINK NO | HOME CLUB | | | |
| EVENT DATE | EVENT TYPE | | | | |
| SUNDAY 18/12/16 | | SHOTGUN START | MIDDAY | | |
| | CHAMPIONSHIP INCLUDES AFTERNOON TEA | | \$15.00 | | |
| | | FIONAL GUESTS fternoon Tea) | \$8.00 | | |
| | | SUBTOTAL | = \$ | | |
| | | TOTAL PAYMENT = \$ | | | |
| PLEASE INDICATE A | NY DIETARY REQUIREMENT | ſS | | | |
| RECEIPT NO | | | | | |
| AT APPAREL PROMOTIONAL PRODUCTS alapparel.com.au | junio golf (| | South Lakes | | |

a1apparel.com.au

SOUTH LAKES GOLF CLUB

CREDIT CARD DETAILS

| Type Of Card | Mastercard 🗌 | Visa | | Amex 🗌 | Diners 🗌 | |
|--------------|----------------|-------------------|-----------|---------|----------|---|
| Cardnumber | | | | | |] |
| | AM | OUNT DUE \$ | 5 | | | |
| CAR | D HOLDERS NAME | | | SIGNATU | JRE | |
| | Entr | ies Close 12 Dece | mber 2016 | | | |

Entries Close 12 December 2016 South Lakes Golf Club PO Box 55 GOOLWA SA 5214

EMAIL info@southlakesgolf.com.au WEBSITE www.southlakesgolf.com.au PHONE (08) 8555 2299 FAX (08) 8555 2512