



**2017 PORT LINCOLN GOLF AND SEAFOOD WEEK ENTRY FORM**

**ENTRY FORM**

**Meals shown in RED are available for purchase  
at our new 19th Hole Restaurant**



| Date                | EVENT   | Details                              | Members                    | Visitors | Lunch    |                          |
|---------------------|---|--------------------------------------|----------------------------|----------|----------|--------------------------|
| Monday<br>02-Oct    | <b>West End Ambrose 4's</b><br>Nibbles at 11am /Noon Shotgun start  | Partners:- (1)                       | <b>Pay \$15 on the Day</b> | \$15     | \$15     | <b>Circle<br/>Choice</b> |
|                     |   | (2)                                  |                            |          |          |                          |
|                     |   | (3)                                  |                            |          |          |                          |
|                     |   | <b>Partners Required Yes / No</b>    |                            |          |          |                          |
|                     | <b>Traditional Fish and Chips after presentations of Ambrose</b>  |                                      | \$15                       | \$15     |          |                          |
| Tuesday<br>03-Oct   | <b>Port Lincoln Times</b><br>18 Hole Men's Stableford   | Tee Times 11am to 1.00pm             | \$10                       | \$15     | <b>Y</b> | <b>N</b>                 |
|                     | <b>Port Lincoln Hotel</b><br>Ladies Canadian Foursomes  | Tee Times 11.30 am                   | \$10                       | \$15     | <b>Y</b> | <b>N</b>                 |
| Wednesday<br>04-Oct | <b>Bridgestone Tyres</b><br>18 Hole Men's Stableford<br>18 Hole Ladies Stableford<br><b>Evening meals available in Bistro</b>   | Tee Times Early 8-9 am Late 11am-1pm | \$10                       | \$15     | <b>Y</b> | <b>N</b>                 |
|                     |   | E L                                  | \$10                       | \$15     | <b>Y</b> | <b>N</b>                 |
|                     |   | E L                                  |                            |          |          |                          |
| Thursday<br>05-Oct  | <b>Port Lincoln Real Estate</b><br><b>Shield Security Systems</b><br>Men's and Ladies 18 Hole Stroke<br>Daily Trophy Presentations<br><b>Evening meals available in Bistro</b>  | E L                                  | \$10                       | \$15     | <b>Y</b> | <b>N</b>                 |
| Friday<br>06-Oct    | <b>Port Lincoln Real Estate</b><br><b>Shield Security Systems</b><br>Men's and Ladies 18 Hole Stroke<br>Daily Trophy Presentations<br><b>Special 36 Hole Championship Presentation Night 7pm</b><br><b>Seafood Dinner with alternate menu options</b> | E L                                  | \$10                       | \$15     | <b>Y</b> | <b>N</b>                 |
|                     |   |                                      | \$50                       | \$50     |          |                          |
| Saturday<br>07-Oct  | <b>Bendigo Bank EP Open</b><br>Men's 18 Hole Championship<br><b>Bendigo Bank</b><br>Ladies 18 Hole Stableford   | E L                                  | \$10                       | \$15     | <b>Y</b> | <b>N</b>                 |
|                     |   | E L                                  | \$10                       | \$15     | <b>Y</b> | <b>N</b>                 |

|   |  |                     |             |  |
|---|--|---------------------|-------------|--|
| <b>Total Nomination Fee Payable (Due before 23th Sept) ( Do not include Mondays fee) \$</b> |  |                     |             |  |
| <b>BSB 633000</b>   | <b>Acc No 155965353</b>                        | Tick payment method | <b>EFT</b>  |  |
| <b>Reference</b>  | Surname and Initial for online payments please |                     | <b>CHEQ</b> |  |
|   |  |                     | <b>CASH</b> |  |

|                               |  |                                    |
|-------------------------------|--|------------------------------------|
| Surname                       |  | <b>Veteran 65 &amp; over Y / N</b> |
| First Name                    |  | <b>Special Requests</b>            |
| Address                       |  | - Sharing a cart                   |
| Town                          |  | - Dietry                           |
| <a href="#">email address</a> |  |                                    |
| Home Phone                    |  |                                    |
| Mobile                        |  |                                    |
| <b>Golf Link No</b>           |  |                                    |

**Hire Carts - Contact Caretaker Gary on 0428823883**

Information about Port Lincoln including accommodation [www.Visitportlincoln.net](http://www.Visitportlincoln.net)

Please tick playing times and Y/N for events and amount to be paid for each event you wish to participate in.  
Fill in the total amount to be paid. Complete this form, make a copy for your records and forward to PLGC  
FAX # 0886821352 Secretary - Phone 0886821352  
email to:- [admin@plgc.com.au](mailto:admin@plgc.com.au) Mail : PO Box 963 Port Lincoln SA 5606

Office Use Only : ENTRY CODE \_\_\_\_\_ RECEIPT \_\_\_\_\_ SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_