

### **Golf South Australia Incorporated**

ABN 81 497 939 594

PO Box 423, North Adelaide SA 5006

Phone (08) 8267 1353 E-mail admin@golfsa.com.au Fax (08) 8267 1437 Web www.golfsa.com.au

### \*\*EVENT DETAILS & CONDITIONS ONLY\*\*

# 2017 Golf SA Men's Country Golf Week

(Under the auspices of and subject to the control of GOLF SA Inc)

## Monday 18th September - Friday 22nd September 2017

to be played at the following courses

Monday 18th September – 1st Round Qualifying - Victor Harbor GC Tuesday 19th September – 2nd Round Qualifying - South Lakes GC Wednesday 20th September - Foursomes – Links Lady Bay Thursday 21st September - Match Play & Stableford – McCracken CC Friday 22nd September - Match Play & 4BBB Stableford – Mt Compass GC

### Eligibility Criteria:

Open to male amateur golfers whose home club (the body which has primary responsibility for ensuring the proper administration of a player's handicap) is a Member Club of a Country District affiliated with Golf SA.

The following events will be played:

### **Country Championship of South Australia**

Handicap limit GA 12.4

### President's Cup

Handicap Limit GA 12.5 & over

### **Country Foursomes Championship of South Australia**

Aggregate handicap limit GA 18.4

### **Vice President's Salver (Foursomes)**

Aggregate handicap limit GA 18.5 & over

### **Individual Stableford**

A-Grade GA 0-12.4 B-Grade GA 12.5 & over

### Four Ball Better Ball Stableford

Individual handicaps of GA 0-36.4

### \*\*ONLINE REGISTRATION ONLY FOR THIS EVENT\*\*

(Register via the Golf SA Website www.golfsa.com.au > link to MiTournament registration site)

Click on Events > Golf SA Events > 2017 Sep > Golf SA Men's Country Week

(on the Country Week Event's page click on the REGISTER ONLINE button)

### REGISTRATION CLOSING DATE

5.00pm Monday 4th September 2017









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### **EVENTS**

### **EVENT 1 - COUNTRY CHAMPIONSHIP**

### Monday 18<sup>th</sup> September – Victor Harbor Golf Club – 18 Holes Tuesday 19<sup>th</sup> September – South Lakes Golf Club – 18 Holes

The Championship will be played over 36 holes stroke play qualifying. The leading 16 players (subject to change) in the qualifying rounds will play off over 18 holes match play on Thursday 21<sup>st</sup> September at McCracken Country Club and Friday 22<sup>nd</sup> September at Mt Compass Golf Club. Winner to have his name inscribed on the Cup & have the right to hold it for 12 months. The handicap limit is GA 12.4. In the event of a tie for 16<sup>th</sup> place, this place will be decided by a "sudden death" play off at the conclusion of play on Tuesday 19<sup>th</sup> September, or by countback if time does not permit a play- off. Trophy for Leading Qualifier. **Qualifying numbers may be reduced to 8 players subject to playing numbers at the discretion of the Match Committee.** 

#### **COUNTRY CHAMPIONSHIP MATCH PLAY**

### Thursday 21st September - McCracken Country Club

Elimination & Quarter Finals (AM) & (PM) respectively \*subject to qualifying numbers

Friday 21st September - Mt Compass Golf Club

Semi finals & Final. Prizes for winner & runner- up.

### **EVENT 2 - PRESIDENT'S CUP**

### Monday 18th September – Victor Harbor Golf Club – 18 Holes Tuesday 19th September – South Lakes Golf Club – 18 Holes

The Championship will be played over 36 holes stroke play & is open only to players ineligible for the Country Championship, i.e. with handicaps of GA 12.5 & over. Gross & Nett Prizes.

### **EVENT 3 - COUNTRY FOURSOMES CHAMPIONSHIP**

### Wednesday 20th September - Links Lady Bay - 27 Holes

The Championship will be played over 27 holes.

Players enter in pairs. The aggregate handicap limit is GA 18.4.

A handicap event will be played in conjunction. Gross & Nett Prizes.

### **EVENT 4 - VICE PRESIDENT'S SALVER (FOURSOMES)**

### Wednesday 20th September – Links Lady Bay – 27 Holes

Stroke event will be played over 27 holes.

Players enter in pairs. The aggregate handicap limit is GA 18.5 & over.

A handicap event will be played in conjunction. Gross & Nett Prizes.

### **EVENT 5 - INDIVIDUAL STABLEFORD**

### Thursday 21st September - McCracken Country Club

18 holes Stableford in A & B grades. A grade GA 0-12.4 & B grade GA 12.5-36.4 Prizes for 1st & 2nd in each grade.

### **EVENT 6 - FOUR- BALL BETTER BALL STABLEFORD**

### Friday 22<sup>nd</sup> September – Mt Compass Golf Club

18 holes. Players enter in pairs. Prizes for 1<sup>st</sup> & 2<sup>nd</sup>. For <u>ALL</u> players with individual handicaps of GA 0-36.4 <u>Limit 50</u> <u>pairs.</u>

In the event of more than 50 pairs, the remainder will be balloted out based on handicaps as closing date of registrations.



### **CONDITIONS**

#### 1. Format

- 1.1 Refer to Events 1 6.
- 1.2 All ties in handicap events will be decided by countback.
- 1.3 Country Championship: The leading 16 players (subject to change) in the qualifying rounds will play off over 18 holes match play on Thursday 21<sup>st</sup> & Friday 22<sup>nd</sup> September. In the event of a tie for 16<sup>th</sup> place, this place will be decided by a "sudden death" play off at the conclusion of play on Tuesday 19<sup>th</sup> September, or by countback if time does not permit a play- off. Qualifying numbers may be reduced to 8 players subject to playing numbers at the discretion of the Match Committee.

### 2. Handicaps

- 2.1 A player's handicap on the first day of Events 1 6 determines entered event. If a player's handicap has changed since entry which moves him into a different event, the draw will not change, but the player will compete in the event that reflects his current handicap.
- 2.2 Players to play off their Daily Handicap at each venue based on their GA handicap as of the first day of play.

### 3. Match Committee

- 3.1 The Match Committee will comprise the Golf SA Match Committee.
- 3.2 In the absence of the full Match Committee, such members as may be present at the time, may give a decision, and any decision so given will be deemed to be a decision of the full Match Committee.
- 3.3 The Match Committee will have the sole management and control of the event, with full power at any time to alter or vary any one of the Conditions.
- 3.4 The Match Committee's decision on matters affecting the event will be final.
- 3.5 Any dispute or protest must be made to the Match Committee not later than 15 minutes after the conclusion of play on the day on which the disputed matter has arisen.
- 3.6 The Match Committee may, in the event of bad weather or for any other reason, alter the venue, time or day of play.

#### 4. Rules of Play

4.1 The Rules of Golf, as adopted by R & A Rules Limited, will apply together with Local Rules of the venue Club.

### 5. Entries

- 5.1 Eligible players for the event are: male amateur golfers whose home club (the body which has primary responsibility for ensuring the proper administration of a player's handicap) is a Member Club of a Country District affiliated with Golf SA.
- 5.2 Entries must be made via the Golf SA online registration system. Entries by any other method will not be accepted.
- 5.3 Entry fee must be paid at time of entry.
- 5.4 The decision of the Match Committee as to acceptance or refusal of any entry will be final.
- 5.5 Late entries may be accepted at the discretion of the Match Committee.
- 5.6 Players must register by **5.00pm on Monday 4**th **September 2017.** IT IS THE SOLE RESPONSIBILITY OF THE ENTRANT THEMSELVES TO ENSURE THAT THEY HAVE REGISTERED CORRECTLY. A player has not officially registered until their name is listed in the **Registered Participants** section of the relevant event registration page.
- 5.7 Entrance fees will only be refunded in the case of a withdrawal being advised before the closing time for entries.

# 6. Conforming Golf Balls and Conforming Driver Heads.

6.1 The specimen conditions in the Rules of Golf are in effect as regards Conforming Golf Balls, and Conforming Driver Heads.

### 7. Drug Testing

7.1 All competitors are subject to drug testing by the Australian Sports Anti-Doping Agency for banned substances as laid down in Golf Australia's Anti-Doping Policy. Any competitor infringing this policy, or refusing to take a test, will be disqualified and subject to any sanction(s) brought down by ASADA.

### 8. Mobile Phones

8.1 Except in case of emergency, mobile phones must not be used to make or receive calls or messages when on the golf course.

### 9. Smoking

9.1 Players are prohibited from smoking cigarettes, cigars or the like during a stipulated round. See Golf SA's Code of Conduct.

### 10. Pace of Play

10.1 Rule 6-7 will be strictly enforced. Each group must maintain its position on the course with respect to the group preceding it. Any group with a clear hole in front of it will be considered to be out of position. Penalties will be issued to individuals in such groups who by their pace contribute to such delay. Warnings may not be issued prior to penalties.

### 11. Motorised Transport

11.1 Ride-on buggies will be permitted only on medical evidence from the player's Club and by permission of the venue Club. Application and approvals to be forwarded to Golf SA at time of registration. Golf SA holds no responsibility for the availability of ride-on buggies Caddies are not permitted to use ride-on buggies.

### 12. Code of Conduct

12.1 All entrants assent to be bound by Golf SA's Code of Conduct. A copy of the Code is available at <a href="https://www.golfsa.com.au">www.golfsa.com.au</a>.

### 13. Measuring Devices

13.1 A player may obtain distance information by use of a distance-measuring device. If, during a stipulated round, a player uses a distance-measuring device to gauge or measure other conditions that might affect their play (e.g. elevation changes, wind speed etc.), the player is in breach of Rule 14-3.

#### 14. Draws

- 14.1 Competitors will be drawn in such manner as the Match Committee shall arrange. The Match Committee reserves the right to alter the draw without notice.
- 14.2 Tee times will be available on the Golf SA website <a href="https://www.golfsa.com.au">www.golfsa.com.au</a> from Monday 11<sup>th</sup> September 2017.

### PRESENTATIONS OF TROPHIES

Vouchers & Trophies will be presented to the winners at the conclusion of each event on Tuesday, Wednesday, Thursday & Friday.