



## **Gungahlin Lakes Women's Amateur Open**

### **27 September 2018**

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The Gungahlin Lakes Women's Open will be held on Thursday 27 September 2018

Shotgun start at 08.30am

Choice of playing Stroke on the Red Course (slope 137) or

Stableford on the Yellow Course (Short course, slope 121 with the tees on the other side of the water on most holes eg 2, 4, 7, 14)

ENTRY FEE: \$30 per player (Player numbers are limited)

LUNCH: A choice of pre-order lunches will be available for purchase or other meals can be purchased in the Club after play.

PRIZES: will include Overall Gross, Overall Nett and Divisional Gross and Nett prizes for 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup>, Stableford up to 5<sup>th</sup>, Nearest the pin and Straightest Drive.

The event will include raffles and women's golf clothing so come and join us for a great day out at Gungahlin Lakes Golf Club and try to win a car!!

**MAJOR HOLE IN ONE PRIZE—MAZDA3 courtesy of  
Gold Creek Motors Rolfe Mazda**



**Closing Date for entries – Monday 17 September 2018**

Enquiries or issues with registration can be emailed to: [womensgolf@gungahlinlakes.com](mailto:womensgolf@gungahlinlakes.com)



## GUNGAHLIN LAKES GOLF CLUB

Cnr Gundaroo & Gungahlin Drives  
Nicholls ACT  
PO Box 636 Mitchell ACT 2911  
Tel: (02) 6242 6283  
Fax: (02) 6242 9437  
Pro Shop: (02) 6242 4662

# GUNGAHLIN LAKES GOLF CLUB WOMEN'S OPEN DAY THURSDAY 27 SEPTEMBER 2018 PRIZES IN ALL DIVISIONS INCLUDING JUNIORS **\$30.00 ENTRY FEE**

## CONDITIONS OF ENTRY

- The appropriate entry fee must be paid.
- A Shotgun start from 8.30am.
- All players should report to the starter at least 30 minutes prior to play.
- The event will be a choice of either Stroke on the Red Course (Slope 137) or Stableford on the Yellow Course (Slope 121).
- The Red Course players will be divided into 2 Divisions, which will be determined once entries have closed.
- The Yellow Course will be played as a Stableford event with only 1 Division.
- All players are eligible to participate for the car and will play from the same length Tees for the Mazda HoleinOne prize on the 3<sup>rd</sup>.hole.
- The GLGC Junior Challenge Trophy for Best Overall Gross by a Junior player of the day will be awarded where **at least 4 juniors have entered**.
- No more than one (1) prize awarded to any one player, excepting special prizes.
- Only players with a current Golf Australia handicap are eligible to enter.
- Ties in all events will be decided as per Golf Australia Method of Countback.
- The Match Committee shall make all arrangements and have full control of the event.
- Motorised transport is permitted and carts should be booked through the Pro Shop Ph 6242 4662.
- Mobile phone may be switched on in **silent mode** for emergency purposes with the permission of your group.
- Dress regulations must be observed. Soft spikes are compulsory.
- Caddies are **not allowed**.
- A refund of an entry fee will not be considered after the draw has been done, however substitutions can be made prior to the day of play

**GUNGAHLIN LAKES GOLF CLUB**  
**WOMEN'S OPEN DAY**  
**THURSDAY 27 SEPTEMBER 2018**

Please enter the following women from \_\_\_\_\_ Golf Club

**Please indicate if you are a Junior player with a "J" after your name**

Surname	First Name	Golfink Number	GA Handicap	Indicate red or yellow course	Cart If Sharing (Y or N)

Carts should be booked through the Pro Shop Ph 6242 4662.

Total Amount enclosed \$.....

Contact Details for Draw: Fax Number ..... or email address.....

Contact person .....

**Entry Fee: \$30 per person**

**Closing Date for Entries: Monday 17 September, 2018**

**Payment should be made via electronic Bank transfer to:**

**Beyond Bank – BSB 325-185 Account No. 22503697, Gungahlin Lakes Ladies Golf**

**or by Cheque Payable to: Gungahlin Lakes Ladies Golf**

Please state either Club or Name as a reference when doing a Bank transfer.

Entries, accompanied by the appropriate fees or copy of bank receipt, should be forwarded to:

**email: [womensgolf@gungahlinlakes.com](mailto:womensgolf@gungahlinlakes.com)**

**or Fax: (02) 6242 9437.**

**or Posted to: PO Box 636 Mitchell. ACT. 2911.**