

## TERMS OF THE COMPETITION

1. Play will be governed by the "Rules of Golf 2019" and will apply together with the Local Rules of the Smithton Country Club
2. The decision of the Tournament Committee is final in all matters relating to the tournament. Protests must be made to the committee no later than five minutes after the conclusion of the days play.
3. The Committee reserves the right to refuse an entry, and to change the conditions of the event. Forced changes due to weather – every attempt made to maximize the number of holes played.
4. All Competitors must have an Australian handicap. Please provide your full Golf Link No. on your entry.
5. All Competitors will be made honorary members of the Smithton Country Club on the days of the tournament they have entered.
6. Maximum number of entries for The Bowl is 120 players. Excess numbers will be balloted out at the Committee's discretions. Balloted players will be notified by phone.
7. If a competitor fails to report for any round without a satisfactory reason to the committee, future entry for the event may be refused.
8. Entry fee is to be forwarded at time of entry.
9. In the event of a tie:
  - (a) Scratch events will be decided by a three hole playoff, if scores are still tied play will continue as sudden death.
  - (b) Handicap events will be decided on count back.

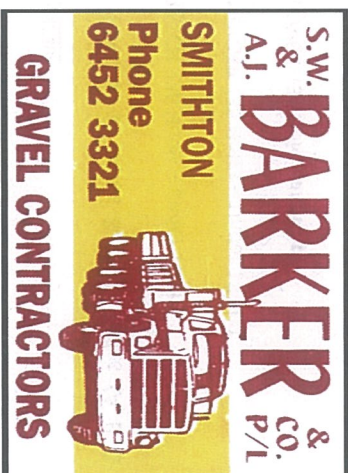
SATURDAY EVENING – Calcutta Sold – Light Meal Available

SUNDAY EVENING – Live music at the country Club (Cover charge Applies)- refreshments available on site. NO BYO.

Breakfast & Lunch – Will be catered for each Day.

# 2019 SMITHTON OPEN MENS GOLF TOURNAMENT

Sponsored By



Saturday 9<sup>th</sup> to Monday 11<sup>th</sup> March 2019

Sat 9<sup>th</sup> – Neil Wells Memorial 4BBB Stableford

Sun 10<sup>th</sup> to Mon 11<sup>th</sup> - " THE BOWL" (36 Holes)

[TOOGOOD TROPHY EVENT](#)

In Conjunction with

R.G.(Bob )Pacey Memorial - A Grade Scratch (36 Holes)

ENTRIES CLOSE WITH THE SECRETARY – 6<sup>th</sup> MARCH 2019

Entries to : PO Box 104, Smithton 7330 – Phone : (03) 64522499

DRAWS WILL BE PUBLISHED IN 'THE ADVOCATE' ON THE PRECEDING FRIDAY.